Amsterdam Studies in Baptist *and* Mennonite Theology

Instructions for Authors

Scope

The *Amsterdam Studies in Baptist and Mennonite Theology* is a peer-reviewed Amsterdam-based platform for systematic, historical, and biblical theology and peace studies. Rooted in the believers' church traditions, *ASB*aMT aims to form a high-ranking series of outstanding research that will be of international and ecumenical relevance. In close conjunction with the McClendon Chair (VU University Amsterdam), the Chair for (Mennonite-) Peace Theology and Ethics (VU University Amsterdam), and the forthcoming Chair of Baptist Ethics (VU University Amsterdam), supported by the Baptist Seminary Amsterdam, the Mennonite Seminary and the Amsterdam Centre for Religion and Peace & Justice, and the International Baptist Theological Study Centre.

Ethical and Legal Conditions

The publication of a manuscript in a peer-reviewed work is expected to follow standards of ethical behavior for all parties involved in the act of publishing: authors, editors, and reviewers.

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For any questions or problems relating to your manuscript please contact: assistant-editor.

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Manuscripts should be double spaced and typed in 12-point, standard, Times New Roman font. Please provide the word count for your manuscript (text including notes).

Language

Manuscripts submitted for publication should be in American English. Spelling should be consistent throughout. For the convenience of our international scholars, all spelling should comply with the Merriam-Webster Online Dictionary. You can find this dictionary at: www.merriam-webster.com. If the author is a non-native English speaker, then he or she is responsible for English correction by a near- or native English speaker. Unicode and Non-Roman Fonts When using Greek or Hebrew in your document, please include your font template with your submission.

The Editors request the use of Unicode fonts only. For ordinary Roman style text, the Arial and Times New Roman that come with Microsoft Windows are fine. The Society of Biblical Literature has produced SBL Hebrew font which is Unicode, comes with keyboard drivers, and is available at sbl-site.org/educational/BiblicalFonts_SBLHebrew.aspx. Recently, the SBL Greek font also became available. Also for Greek: a good set of general-purpose fonts, including an italic, is the Gentium family (free).

Manuscript Structure

General

The author is responsible for preparation of the manuscript article in compliance with this style sheet. Manuscripts or articles not complying with the style sheet will be returned to the author for correction before consideration for submission. The editors reserve the right to return the document for correction if substantial, scholarly errors outside of the style sheet occur. Articles begin with the title, followed by the author's name and affiliation. The latter should include a telegraph style title and institution, i.e., Professor of Dogmatics, University of Toronto. All documents must include your postal address and e-

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Headings should be flush left as follows:
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Abbreviations should be explained in full in the text on their first occurrence, for example International Baptist Theological Study Centre (IBTSC). As in this example, no full stops are used when the abbreviation consists only of initial capitals. In personal names (text, notes and bibliography), initials are followed by a stop, with a space before the surname, but no space between the initials, for example C.S. Lewis.

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Capital letters in the text should only be used if it is used in the language you are using. Only capitalize 'church' if it is used as part of a title. Do not capitalize 'biblical', 'scripture,' 'scriptural,' or 'scriptures.' Do capitalize 'Bible and' 'the Word.' References to secular entities that are not titles should be in lower case, i.e. 'the state' in place of 'the State.' When a name begins with de, or van and it is the first word in a sentence, then it is capitalized, i.e. Van de Beek claims…… If used without the author's initial or first name, Van is then capitalized.

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Books
Nancy Murphy, *Theology in the Age of Scientific Reasoning* (Cornell Studies in the Philosophy of Religion; Ithaca/London: Cornell University Press, 1990).
Henk Bakker, *Jezus: Reconstructie en revisie* (Utrecht: KokBoekencentrum, 2020), 322.
Do not include the various states of the United States of America in the citation. Only cite the city of publication.

Journal Article

Jan Martijn Abrahamse, "Religious Satire and the Crucified Christ: Upsetting Theological Discourse," *Religion & Theology: A Journal of Contemporary Religious Discourse* 27, no. 1-2 (2020): 15–46.
Subsequent References to a Previously Cited Article
Abrahamse, "Religious Satire and the Crucified Christ," 21.

Internet Articles
Lukwikilu Mangayi, "The Baptist Union of South Africa's mission orientation needs transformation: A scrutiny by an insider," *HTS Teologiese Studies / Theological Studies* 75, no. 4 (2019), doi:https://doi.org/10.4102/hts.v75i4.5551

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